

**HKBU Backpacker Learning 2022-23
Application Form**

Please complete this form and submit it with your team’s **proposal** to Ms. Helen Hui (lqc@hkbu.edu.hk) **by 9 Oct 2022 (Sun)** *(All incomplete applications will NOT be processed)*. Shortlisted team(s) will be invited to attend a selection interview.

1. **Applicant Information**
2. Applicant 1 (Contact person)

|  |  |  |
| --- | --- | --- |
| Name Same as HKID / Passport | (Chinese) | (English) |
| Date of Birth  | (dd/mm/yyyy) | Student No. |  |
| Faculty(Please indicate your major of study if applicable) |  | Year of Study |  |
| Contact No. |  | E-mail |  |

1. Applicant 2

|  |  |  |
| --- | --- | --- |
| Name Same as HKID / Passport | (Chinese) | (English) |
| Date of Birth  | (dd/mm/yyyy) | Student No. |  |
| Faculty(Please indicate your major of study if applicable) |  | Year of Study |  |
| Contact No. |  | E-mail |  |

1. Applicant 3 (If applicable)

|  |  |  |
| --- | --- | --- |
| Name Same as HKID / Passport | (Chinese) | (English) |
| Date of Birth  | (dd/mm/yyyy) | Student No. |  |
| Faculty(Please indicate your major of study if applicable) |  | Year of Study |  |
| Contact No. |  | E-mail |  |

1. Applicant 4 (If applicable)

|  |  |  |
| --- | --- | --- |
| Name Same as HKID / Passport | (Chinese) | (English) |
| Date of Birth  | (dd/mm/yyyy) | Student No. |  |
| Faculty(Please indicate your major of study if applicable) |  | Year of Study |  |
| Contact No. |  | E-mail |  |

1. **Specific Learning Theme(s) of the Proposal**

*\*Please select* ***NOT MORE THAN TWO*** *of the specific learning theme(s) below that best align(s) with your team’s proposal. (For the description of each theme, please refer to the \*proposal guideline\* posted on the official website)*

[ ]  Community (Please specify the corresponding community issue(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

[ ]  Environmental, Social and Governance (ESG)

[ ]  Innovations

[ ]  Personal Development

[ ]  Others: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Interview (Face-to-face) Timeslots**

*\*Please choose* ***at least 3 timeslots*** *you are available below.*

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 18:30-18:50 | 18:50-19:10 | 19:10-19:30 | 19:30-19:50 | 19:50-20:10 | 20:10-20:30 | 20:30-20:50 | 20:50-21:10 |
| 19/10/2022(Wed) | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| 20/10/2022(Thu)  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |

1. **Declaration**

We, the applicants of HKBU Backpacker Learning 2022-23,

1. understand and agree to be abided by the conditions of entry, procedures, and judging methods in this programme;
2. declare that all the information given in this application form are correct and accept that information provided will be used in connection with the programme;
3. declare that the submitted proposal (PowerPoint) are original works that has never been published before and do not infringe any rights of intellectual property of any other persons;
4. agree that the University reserves all copyrights and owner’s rights of the photos and videos we submitted;
5. agree that the University reserves the right to accept and/or reject any entries and has the authority to amend any judging criteria deemed necessary;
6. agree that the decision of the University shall be final, in case of any disputes over the result of support for proposal;
7. agree that the University reserves the right to make any final decision of not shortlisting any team;
8. agree that reimbursement will only be made upon satisfactory completion of the programme
9. agree that all expenses during quarantine period will not be included in the calculation of subsidy; and
10. agree to Privacy Policy Statement and Personal Information Collection Statement (PPS&PICS) as posted on [https://bupdpo.hkbu.edu.hk/policies-and-procedures/pps-pics/](https://www.google.com/url?q=https://bupdpo.hkbu.edu.hk/policies-and-procedures/pps-pics/&sa=D&source=editors&ust=1629972996106000&usg=AFQjCNF6RjOdzhKtS__P7hl8jJz7JkWNQA).

|  |  |  |  |
| --- | --- | --- | --- |
| Signatures | (1) |  | (2) |
|  | (3) |  | (4) |

|  |  |  |  |
| --- | --- | --- | --- |
| Name and Student No.  |  |  |  |
| of Applicants | (1) ( ) |  | (2) ( ) |
|  | (3) ( ) |  | (4) ( ) |

|  |  |  |  |
| --- | --- | --- | --- |
| Date | (1) |  | (2) |
|  | (3) |  | (4) |